

Minutes for
Kentucky Board of Emergency Medical Services
Preliminary Inquiry Board
Regular meeting on December 20, 2004 9:00 a.m.
KBEMS Office Conference Room
2545 Lawrenceburg Road
Frankfort, Kentucky 40601

Mr. Bishop called the meeting to order.

Mr. Bishop called roll.

Mr. Michael D. Phillips, Bullitt County EMS - Present

Mr. Kyle T. Thompson, General Counsel – Present

Mr. Brian K. Bishop, Executive Director - Present.

The determination of quorum was made and quorum was met.

Mr. Thompson made a motion to approve the minutes from the November 17, 2004 Preliminary Inquiry Board meeting. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion to amend the December 20, 2004 Preliminary Inquiry Board Agenda to include 2004-195, EMT Initial Temporary Certification Applicant. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion to go into Executive Session for the purpose of disciplinary issues, pursuant to KRS 61.810(1)(f). Seconded by Mr. Phillips, motion passed unanimously. Mr. Bishop asked that Mary Jennings, Programs Investigator II be present for Executive Session.

Mr. Thompson made a motion to come out of Executive Session. Seconded by Mr. Phillips, motion passed unanimously. No final action was taken during Executive Session.

Mr. Thompson made a motion that **2004-152, EMT Certificate No. 29027** be referred to a Chapter 13B Administrative Hearing with authorization given to legal counsel to settle in lieu of a hearing. It was further recommended that this matter be settled with a private letter of reprimand and the requirement of two (2) additional hours of continuing education in documentation. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion to go into Executive Session for the purpose of disciplinary issues, pursuant to KRS 61.810(1)(f). Seconded by Mr. Phillips, motion passed unanimously. Mr. Bishop asked Mary Jennings, Programs Investigator II be present for Executive Session.

Mr. Thompson made a motion to come out of Executive Session. Seconded by Mr. Phillips, motion passed

unanimously. No final action was taken during Executive Session.

Mr. Thompson made a motion that **2004-124, FR Certificate No. 065030119**, be referred to a Chapter 13B Administrative Hearing. It was further recommended that Certificate No. 065030119 be revoked and the EMT Initial Certification Application be denied. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion that **2004-128, 2004-129, and 2004-130, Ambulance License No. 1561** be continued to the January Preliminary Inquiry Board Meeting. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion that **2004-135, EMT Certificate No. 48215** be referred to a Chapter 13B Administrative Hearing. It was further recommended that a criminal complaint be filed against the individual and a disciplinary complaint be filed against the employer ambulance services. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion that **2004-153, EMT Certificate No. 26230** be referred to a Chapter 13B Administrative Hearing with authorization given to legal counsel to settle in lieu of a hearing. It was further recommended that this matter be settled with a private letter of reprimand and the requirement of two (2) additional hours of continuing education in documentation. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion that **2004-154, Ambulance Service License No. 1072** be dismissed. Seconded by Mr. Phillips, motion passed unanimously.

Mr. Thompson made a motion that **2004-184, EMT-FRI Certificate No. 3-0062** be referred to a Chapter 13B Administrative Hearing. It was further recommended that Certificate No. 3-0062 be revoked. Seconded by Mr. Phillips, Mr. Bishop absented and motion passed 2-0.

Mr. Thompson made a motion that the following be referred to a Chapter 13B Administrative Hearing with authorization given to legal counsel to settle in lieu of a hearing. Seconded by Mr. Phillips, motion passed unanimously:

2004-125, Paramedic License No. 2601
2004-163, EMT Certificate No. 45450
2004-172, EMT Certificate No. 32175
2004-173, EMT Certificate No. 47565
2004-174, Paramedic License No. 2157
2004-182, EMT Certificate No. 45430
2004-183, EMT Certificate No. 46420
2004-185, EMT Certificate No. 46815
2004-186, FR Certificate No. 0665020205

Mr. Thompson made a motion that the following be referred to a Chapter 13B Administrative Hearing with

authorization given to legal counsel to settle in lieu of a hearing. Seconded by Mr. Phillips, Mr. Bishop absented and motion passed 2-0:

2004-132, EMT Initial Certification Applicant
2004-133, EMT Initial Certification Applicant
2004-161, Paramedic Initial Licensure Applicant
2004-162, EMT Initial Certification Applicant
2004-166, EMT Initial Certification Applicant
2004-167, EMT Initial Certification Applicant
2004-168, EMT Initial Certification Applicant
2004-170, EMT Initial Certification Applicant
2004-175, First Responder Initial Certification Applicant
2004-176, EMT Initial Certification Applicant
2004-195, EMT Initial Temporary Certification Applicant

Mr. Thompson made a motion that **2004-159, EMT Initial Certification Applicant** be referred to a Chapter 13B Administrative Hearing. It was further recommended the Application be denied. Seconded by Mr. Phillips, Mr. Bishop absented and motion passed 2-0.

Mr. Thompson made a motion that **2004-160, Out of State Paramedic Applicant** be referred to a Chapter 13B Administrative Hearing. It was further recommended the Application be denied. Seconded by Mr. Phillips, Mr. Bishop absented and motion passed 2-0.

Mr. Thompson made a motion that **2004-171, EMT Reinstatement Applicant** be referred to a Chapter 13B Administrative Hearing. It was further recommended the Application be denied. Seconded by Mr. Phillips, Mr. Bishop absented and motion passed 2-0.

Mr. Bishop thanked Mr. Phillips on behalf of the Board for his time in serving on today's panel.

Meeting adjourned.

PREPARED BY: Mary R. Jennings, Programs Investigator II

REVIEWED & APPROVED BY: _____

Dated: _____